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Bib Data Sheet

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CONFIRMATION NO. 9877

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 09/838,052 | FILING OR 371(c) DATE 04/18/2001 RULE | CLASS 345 | GROUP ART UNIT 2674 | ATTORNEY DOCKET NO. 1103 7001 |
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APPLICANTS

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**** CONTINUING DATA *******

This application is a CON of 09/561,782 05/01/2000 PAT 6,275,213
 which is a CON of 09/066,608 04/24/1998 PAT 6,088,017
 which is a CON of 08/565,102 11/30/1995 ABN

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED****** 05/04/2001**

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|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 20 | TOTAL CLAIMS 25 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

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TITLE

TACTILE FEEDBACK MAN-MACHINE INTERFACE DEVICE

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| FILING FEE RECEIVED 1286 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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